

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

MELVIN LATHROP
LATHROP, JOAN
78080 LEAP LN
WALLOWA, OR 97885

confirms the right to store the waters of
SPRINGS, TRIBUTARIES OF PARSNIP CREEK IN TEN RESERVOIRS
for DOMESTIC, LIVESTOCK, WILDLIFE AND FIRE
PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-75295.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 3.66 ACRE-FEET, BEING
0.63 AF IN RES 1, 0.37 AF IN RES 2, 0.45 AF IN RES 3, 0.19 AF IN RES
4, 0.32 AF IN RES 5, 0.41 AF IN RES 6, 0.15 AF IN RES 7, 0.56 AF IN
RES 8, 0.29 AF IN RES 9 AND 0.29 AF IN RES 10

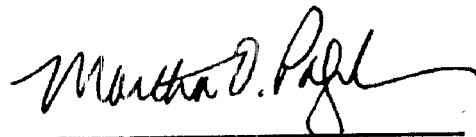
Located as follows:

1/4	1/4 SECTION	7,	TOWNSHIP	1	NORTH,	RANGE	44	EAST	WM.
1/4	1/4 SECTION	7,	TOWNSHIP	1	NORTH,	RANGE	44	EAST	WM.
1/4	1/4 SECTION	12,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	12,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	12,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	1,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	1,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	8,	TOWNSHIP	1	NORTH,	RANGE	44	EAST	WM.
1/4	1/4 SECTION	24,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.
1/4	1/4 SECTION	25,	TOWNSHIP	1	NORTH,	RANGE	43	EAST	WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69466

Superseded by
Cert. No. 72080