

STATE OF OREGON
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JO MCLEAN
DELMER AND JO MCLEAN TRUST
BOX 18
DIAMOND, OR 97722

confirms the right to store the waters of
RUNOFF AND TWO WELLS, TRIBUTARIES OF RIDDLE CREEK
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75491.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.88 ACRE-FEET, BEING
1.1 AF IN RES 1, 0.5 AF IN RES 2, 0.05 AF IN RES 3, 0.01 AF IN RES
4, 0.02 AF IN RES 5, 0.05 AF IN RES 6, 0.05 AF IN RES 7, 0.05 AF IN
RES 8, 0.04 AF IN RES 9 AND 0.01 AF IN RES 10

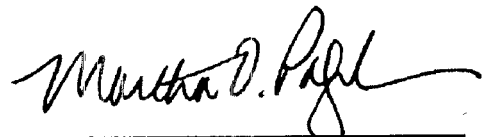
Located as follows:

SW 1/4 SW 1/4 SECTION 3, TOWNSHIP 29 SOUTH, RANGE 33 EAST WM.
SW 1/4 NW 1/4 SECTION 3, TOWNSHIP 29 SOUTH, RANGE 33 EAST WM.
NE 1/4 NE 1/4 SECTION 4, TOWNSHIP 29 SOUTH, RANGE 33 EAST WM.
NW 1/4 NE 1/4 SECTION 4, TOWNSHIP 29 SOUTH, RANGE 33 EAST WM.
SE 1/4 SW 1/4 SECTION 32, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.
NW 1/4 SW 1/4 SECTION 32, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.
NW 1/4 NW 1/4 SECTION 32, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.
NW 1/4 SE 1/4 SECTION 31, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.
NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.
NW 1/4 SW 1/4 SECTION 31, TOWNSHIP 28 SOUTH, RANGE 33 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69602