

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That

MASTERSON, A. F.

of Juntura

, State of

Oregon

has a right to the use of

the waters of

North Fork Malheur

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the ~~Malheur~~ STATE ENGINEER, in Volume 8, at page 238; that the priority of the right thereby confirmed dates from 1888 for Tract #1; 1892 for Tract #2; 1903 for Tract #3 and 1904 for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1½ acre feet per acre in any 30-day period prior to June 1st, 1 acre foot per acre in any 30-day period after June 1st, of each year, or 3 acre feet per acre during any season, diverted at a rate not to exceed one-twentieth of a cubic foot per second per acre.
A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: 11.5 acres in NE¼SE¼, 15 acres in NW¼SE¼, 18.5 acres in SW¼SE¼, 6.5 acres in SE¼SE¼, Section 35, T. 20 S. R. 37 E. W. M., being a total of 51.5 acres.

Tract #2: 5 acres in NE¼SW¼, 17 acres in NW¼SE¼, 2.5 acres in SW¼SE¼, 29.5 acres in SE¼SE¼, Section 35, 11.5 acres in SW¼SW¼, Section 36, T. 20 S. R. 37 E. W. M., being a total of 65.5 acres.

Tract #3: 2 acres in SW¼SW¼, Section 26, 2 acres in SE¼SE¼, Section 27, T. 20 S. R. 35 E. W. M., being a total of 4 acres.

Tract #4: 5 acres in NE¼SE¼, Section 27, 8 acres in SW¼SW¼, Section 26, 6 acres in NW¼NW¼, Section 35, T. 20 S. R. 37 E. W. M., being a total of 19 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

1st day

of

February, 1927.

RECA SUPER
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 6965