STATE OF OREGON COUNTY OF Yamhill

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

MARGARET ANN UREN UREN, DAVID C 14001 WILLAMINA CREEK RD WILLAMINA, OR 97396

confirms the right to store the waters of RUNOFF, A TRIBUTARY OF WILLAMINA CREEK IN FIVE RESERVOIRS for IRRIGATION, LIVESTOCK AND FISH.

The right to store and use these waters was perfected under Reservoir Application R-75613. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.59 ACRE-FOOT, BEING 0.172 AF IN RESERVOIR 1, 0.229 AF IN RESERVOIR 2, 0.115 AF IN RESERVOIR 3, 0.005 AF IN RESERVOIR 4 AND 0.072 AF IN RESERVOIR 5

Located as follows:

1/4 SW 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 7 WEST WM. WEST WM. 1/4 SW 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 7 SOUTH, RANGE 7 WEST WM. 1/4 SW 1/4 SECTION 1, TOWNSHIP 5 1, TOWNSHIP 5 SOUTH, RANGE 7 WEST WM. 1/4 SE 1/4 SECTION 1/4 SE 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 7 WEST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha V. 1

Recorded in State Record of Water Right Certificates numbered 69656