Court—A-442—500—2-26.

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, *That* EMMA CLARK, Successor in interest to August Muller *of* Drewsey, *State of* Oregon 97904 *has a right to the use of the waters of* Griffin Creek for Tract #1; Middle Fork Malheur for Tract #2; *for the purpose of* Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Malheur *County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume* 8 *, at page* 228 *that the priority of the right thereby confirmed dates from* March 1884 for Tract #1; 1904 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1½ acre feet per acre in any 30-day period prior to June 1st, 1 acre foot per acre in any 30-day period after June 1st, of each year, or 3 acre feet per acre during any season, diverted at a rate not to exceed one-twentieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: 23.2 acres in NE¼NE¼, 13.1 acres in NW¼NE¼, 3.6 acres in SW¼NE¼, 9.4 acres in SE¼NE¼, Section 4, T. 20 S. R. 34 E. W. M., being a total of 49.3 acres.

(NOTE: This land also irrigated from Middle Fork Malheur under date of 1904.)

Tract #2: 20 acres in SW¼NW¼, 5 acres in NE¼SW¼, 4 acres in NW¼SW¼, Section 3, 6.8 acres in NE¼NE¼, 39 acres in NW¼NE¼, 18.4 acres in SW¼NE¼, 3.6 acres in SE¼NE¼, Section 4, T. 20 S. R. 34 E. W. M., being a total of 61.7 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 1st *day of* February *, 192* 7.

RHEA LUPER
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 *, page* 6979

✓ 64