

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

MARK E RIETMANN
ANDERSON, DON E & PATRICIA
RT 1 BOX 3116
HEPPNER, OR 97836

confirms the right to store the waters of
UNNAMED STREAM, TRAIL CANYON, DAVE EMERY CANYON, REININGER CANYON,
KNIGHTON CANYON, AND HAY CREEK, TRIBUTARIES OF MCKINNEY CREEK IN TEN
RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75928.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.0794 ACRE-FOOT, BEING
0.0039 AF IN RES 1, 0.0092 AF IN RES 2, 0.0082 AF IN RES 3, 0.0082
AF IN RES 4, 0.0027 AF IN RES 5, 0.0051 AF IN RES 6, 0.0061 AF IN
RES 7, 0.0104 AF IN RES 8 0.0146 AF IN RES 9, 0.0110 AF IN RES 10

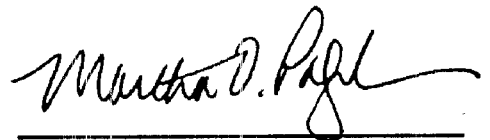
Located as follows:

NW 1/4 NW 1/4 SECTION 35, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
NW 1/4 SE 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
NE 1/4 NW 1/4 SECTION 36, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
SW 1/4 NE 1/4 SECTION 36, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
NE 1/4 SE 1/4 SECTION 35, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
SW 1/4 SW 1/4 SECTION 36, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.
NW 1/4 NW 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM.
NW 1/4 SE 1/4 SECTION 25, TOWNSHIP 4 SOUTH, RANGE 25 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 69919