

STATE OF OREGON
COUNTY OF Lake

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

FITZGERALD RANCH
PO BOX 11
PLUSH, OR 97637

confirms the right to store the waters of
RUNOFF AND SPRINGS, TRIBUTARY OF SNIDER CREEK IN FIVE RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76063.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.226 ACRE-FEET, BEING
0.184 AF IN RES 1, 0.002 AF IN RES 2, 0.020 AF IN RES 3, 0.010 AF
IN RES 4, AND 0.010 AF IN RES 5

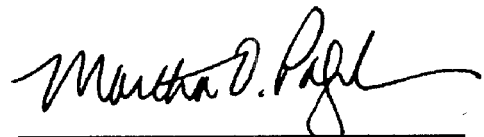
Located as follows:

SW 1/4 SE 1/4 SECTION 29, TOWNSHIP 35	SOUTH, RANGE 22	EAST WM.
NE 1/4 SW 1/4 SECTION 36, TOWNSHIP 35	SOUTH, RANGE 21	EAST WM.
SE 1/4 SW 1/4 SECTION 36, TOWNSHIP 35	SOUTH, RANGE 21	EAST WM.
NW 1/4 NE 1/4 SECTION 1, TOWNSHIP 36	SOUTH, RANGE 21	EAST WM.
SW 1/4 NW 1/4 SECTION 1, TOWNSHIP 36	SOUTH, RANGE 21	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70050