

STATE OF OREGON
COUNTY OF Lake

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

FITZGERALD RANCH
PO BOX 11
PLUSH, OR 97637

confirms the right to store the waters of
SPRINGS, TRIBUTARIES OF MAPES CREEK AND DRAKE CREEK IN SIX
RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76064.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.114 ACRE-FOOT, BEING
0.014 AF IN RES 18, 0.03 AF IN RES 19, 0.02 AF IN RES 24, 0.025 AF
IN RES 25, 0.015 AF IN RES 59 AND 0.010 AF IN RES 60

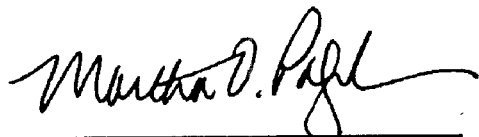
Located as follows:

NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 37 SOUTH, RANGE 23 EAST WM.
SE 1/4 SE 1/4 SECTION 36, TOWNSHIP 37 SOUTH, RANGE 22 EAST WM.
NW 1/4 NW 1/4 SECTION 12, TOWNSHIP 38 SOUTH, RANGE 22 EAST WM.
SE 1/4 NE 1/4 SECTION 2, TOWNSHIP 38 SOUTH, RANGE 22 EAST WM.
NW 1/4 NE 1/4 SECTION 2, TOWNSHIP 38 SOUTH, RANGE 22 EAST WM.
NW 1/4 SW 1/4 SECTION 2, TOWNSHIP 38 SOUTH, RANGE 22 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70051