STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. UMATILLA NATIONAL FOREST
2517 SW HAILEY AVE
PENDLETON, OR   97801

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF UMATILLA RIVER IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76075.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.23 ACRE-FEET, BEING
0.15 AF IN RED #1, 0.20 AF IN WEST, 0.07 AF IN WILBUR #3, 0.16 AF IN
WILBUR #2, 0.05 AF IN LOOP #2, 0.15 AF IN SPRING #1, 0.11 AF IN
SPRING #4, 0.09 AF IN WELLS #1, 0.06 AF IN GIBBON #2, 0.19 AF IN
WELLS 2

Located as follows:
  1/4   1/4 SECTION 35, TOWNSHIP 1   SOUTH, RANGE 36   EAST WM.
SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 3   NORTH, RANGE 38   EAST WM.
SE 1/4 SW 1/4 SECTION   6, TOWNSHIP 1   SOUTH, RANGE 37   EAST WM.
SW 1/4 SE 1/4 SECTION   6, TOWNSHIP 1   SOUTH, RANGE 37   EAST WM.
SW 1/4 SE 1/4 SECTION 21, TOWNSHIP 1   SOUTH, RANGE 36   EAST WM.
NW 1/4 NW 1/4 SECTION 29, TOWNSHIP 1   SOUTH, RANGE 37   EAST WM.
SE 1/4 SW 1/4 SECTION   6, TOWNSHIP 1   SOUTH, RANGE 37   EAST WM.
NW 1/4 NW 1/4 SECTION 27, TOWNSHIP 1   SOUTH, RANGE 36   EAST WM.
NE 1/4 SW 1/4 SECTION 27, TOWNSHIP 1   NORTH, RANGE 36   EAST WM.
NE 1/4 SW 1/4 SECTION 28, TOWNSHIP 1   SOUTH, RANGE 36   EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered   70062

*Superseded by
Cert. No. _____19