## STATE OF OREGON COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BERNAL D HUG FARMS INC. 71481 HWY 82 ELGIN, OR 97827

confirms the right to store the waters of UNNAMED STREAMS AND RUNOFF, TRIBUTARIES OF RYSDAM CANYON, BUCK CREEK, CLARK CREEK AND GRANDE RONDE RIVER IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76101. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 4.044 ACRE-FEET, BEING 1.1 AF IN RES 11, 0.004 AF IN RES 30, 1.12 AF IN RES 13, 0.19 AF IN RES 14, 0.37 AF IN RES 15, 0.42 AF IN RES 16, 0.71 F IN RES 17, 0.05 AF IN RES 18, 0.06 AF IN RES 19 AND 0.02 AF IN RES 20

## Located as follows:

1/4 SE 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 40 EAST WM.
1/4 SW 1/4 SECTION 15, TOWNSHIP 2 NORTH, RANGE 39 EAST WM.
1/4 NW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 40 EAST WM.
1/4 1/4 SECTION 13, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
SE 1/4 SE 1/4 SECTION 12, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
NE 1/4 NW 1/4 SECTION 23, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
NW 1/4 SW 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
SW 1/4 NW 1/4 SECTION 14, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
1/4 SW 1/4 SECTION 11, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.
1/4 SE 1/4 SECTION 11, TOWNSHIP 1 NORTH, RANGE 39 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha V.1

Recorded in State Record of Water Right Certificates numbered 70087

"Superseded by Cert. No. .....

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