STATE OF OREGON
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BERNAL D HUG FARMS INC.
71481 HWY 82
ELGIN, OR   97827

confirms the right to store the waters of
RUNOFF AND A SPRING, TRIBUTARIES OF PINE CREEK, BUCK CREEK, GRANDE
RONDE RIVER AND RYSDAM CANYON IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76102.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 20.6479 ACRE-FEET,
BEING 0.62 AF IN RES 21, 0.12 AF IN RES 22, 2.19 AF IN RES 23,
0.0009 AF IN RES 24, 0.017 AF IN RES 25, 8.97 AF IN RES 26, 4.47 AF
IN RES 27, 0.73 AF IN RES 28, 2.5 AF IN RES 2 AND 1.03 AF IN RES 12
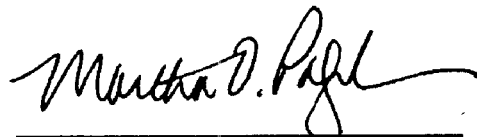
Located as follows:
    1/4 SE 1/4 SECTION 21, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SE 1/4 SECTION 21, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SW 1/4 SECTION 22, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SE 1/4 SECTION 22, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SE 1/4 SECTION 22, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SW 1/4 SECTION 22, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SW 1/4 SECTION 22, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 SE 1/4 SECTION 15, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.
    1/4 NE 1/4 SECTION 13, TOWNSHIP 1   NORTH, RANGE 39   EAST WM.
SE 1/4 NW 1/4 SECTION 35, TOWNSHIP 2   NORTH, RANGE 39   EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered   70088

*Superseded by
Cert. No. _____