

STATE OF OREGON  
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CLYDE L STONEBRINK  
STONEBRINK, HELEN M  
66837 LEWISTON HWY  
ENTERPRISE, OR 97828

confirms the right to store the waters of  
A SPRING AND RUNOFF, A TRIBUTARY TO WHISKEY CREEK IN TEN RESERVOIRS  
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76120.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 3.25 ACRE-FOOT

Located as follows:

NW 1/4 NE 1/4 SECTION 9, TOWNSHIP 2 SOUTH, RANGE 38 EAST WM.  
SE 1/4 SW 1/4 SECTION 28, TOWNSHIP 1 NORTH, RANGE 38 EAST WM.  
NW 1/4 NE 1/4 SECTION 26, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
SW 1/4 SE 1/4 SECTION 22, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
NW 1/4 SE 1/4 SECTION 27, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
1/4 NE 1/4 SECTION 16, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
SW 1/4 SE 1/4 SECTION 16, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
NW 1/4 SE 1/4 SECTION 9, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.  
SE 1/4 SE 1/4 SECTION 8, TOWNSHIP 1 SOUTH, RANGE 44 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70105