

STATE OF OREGON
COUNTY OF Grant

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ALAN S JACOBS
RT 2 BOX 700
PRAIRIE CITY, OR 97869

confirms the right to store the waters of
UNNAMED INTERMITTENT STREAMS, TRIBUTARIES OF JOHN DAY RIVER IN SIX
RESERVOIRS
for LIVESTOCK, FISH AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76295.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.9 ACRE-FEET

Located as follows:

NE 1/4 NW 1/4 SECTION 34, TOWNSHIP 13 SOUTH, RANGE 34 EAST WM.
NW 1/4 SE 1/4 SECTION 27, TOWNSHIP 13 SOUTH, RANGE 34 EAST WM.
NE 1/4 NE 1/4 SECTION 34, TOWNSHIP 13 SOUTH, RANGE 34 EAST WM.
NW 1/4 SE 1/4 SECTION 2, TOWNSHIP 13 SOUTH, RANGE 34 EAST WM.
SE 1/4 SE 1/4 SECTION 2, TOWNSHIP 14 SOUTH, RANGE 34 EAST WM.
NW 1/4 SE 1/4 SECTION 34, TOWNSHIP 13 SOUTH, RANGE 34 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70250