

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CURRIN RANCH
RT 2 BOX 2290
HEPPNER, OR 97836

confirms the right to store the waters of
A SPRING, A TRIBUTARY OF BUTTER CREEK IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76316.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.04 ACRE-FEET, BEING
0.005 AF IN RES 1, 0.022 AF UB RES 2, 0.001 AF IN RES 3, 0.003 AF
IN RES 4, 0.008 AF IN RES 5, 0.001 AF IN RES 6, 0.002 AF IN RES 7
0.0008 AF IN RES 8, 0.003 AF IN RES 10, 0.008 AF IN RES 11

Located as follows:

SE 1/4 NE 1/4 SECTION 14, TOWNSHIP 2 SOUTH, RANGE 27 EAST WM.
NE 1/4 SW 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 27 EAST WM.
SE 1/4 SW 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SW 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SW 1/4 SW 1/4 SECTION 17, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SE 1/4 SW 1/4 SECTION 17, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SW 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SE 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
NW 1/4 SW 1/4 SECTION 27, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
NW 1/4 SW 1/4 SECTION 26, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70271