

STATE OF OREGON
COUNTY OF Crook

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

ALASKA PACIFIC OREGON LIMITED
1054 SW DOUGLAS PLACE
PORTLAND, OR 972051017

confirms the right to store the waters of
SHOTGUN CREEK IN SHOTGUN RESERVOIR
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76337.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.95 ACRE-FEET

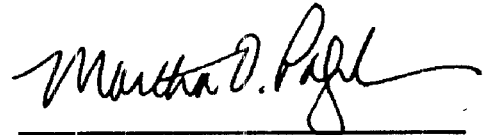
Located as follows:

SW 1/4 SW 1/4 SECTION 9, TOWNSHIP 17 SOUTH, RANGE 20 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70291