

STATE OF OREGON  
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

CARMAN RANCH  
67357 PROMISE RD  
WALLOWA, OR 97885

confirms the right to store the waters of  
RUNOFF IN TEN RESERVOIRS  
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76342.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 3.2 ACRE-FEET, BEING  
0.3 AF IN RES 1,3,7,8,9, 0.2 AF IN RES 2,10, 0.5 AF IN RES 4, 0.4 AF  
IN RES 5,6

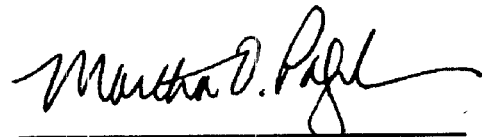
Located as follows:

|                                      |                 |          |
|--------------------------------------|-----------------|----------|
| NE 1/4 SE 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| NE 1/4 SE 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| NE 1/4 SE 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| NW 1/4 SE 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| SE 1/4 NW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| SE 1/4 NW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |
| NE 1/4 NW 1/4 SECTION 25, TOWNSHIP 2 | NORTH, RANGE 42 | EAST WM. |

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70296