STATE OF OREGON COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

DARRELL M MULLER MULLER, MARIYLN R S 207 MILLER DR LA GRANDE, OR 97850

confirms the right to store the waters of RUNOFF AND SPRINGS IN TWO RESERVOIRS for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76390. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 2.032 ACRE-FEET, BEING 1.632 AF IN RES 1, 0.400 AF IN RES 2

Located as follows:

1/4 1/4 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 38 EAST WM. 1/4 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 38 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. H

Recorded in State Record of Water Right Certificates numbered 70341

Superseded by PE037