

STATE OF OREGON
COUNTY OF Jefferson

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

THOMAS A NORTON
NORTON, JOANN L
PO BOX 728
MADRAS, OR 97741

confirms the right to store the waters of
SPRINGS AND RUNOFF, TRIBUTARIES OF BEVER CREEK AND CLOVER CREEK IN
TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76463.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 9.3 ACRE-FEET, BEING
0.5 AF IN RES 1, 0.5 AF IN RES 2, 0.5 AF IN RES 3, 4.8 AF IN RES 4,
0.5 AF IN RES 5, 0.5 AF IN RES 6, 0.5 AF IN RES 7, 0.5 AF IN RES 8,
0.5 AF IN RES 9, 0.5 AF IN RES 10

Located as follows:

SW 1/4 SW 1/4 SECTION 13, TOWNSHIP 11 SOUTH, RANGE 16 EAST WM.
NW 1/4 SE 1/4 SECTION 12, TOWNSHIP 11 SOUTH, RANGE 16 EAST WM.
NW 1/4 SE 1/4 SECTION 31, TOWNSHIP 10 SOUTH, RANGE 17 EAST WM.
SW 1/4 SW 1/4 SECTION 32, TOWNSHIP 10 SOUTH, RANGE 17 EAST WM.
SW 1/4 NW 1/4 SECTION 33, TOWNSHIP 10 SOUTH, RANGE 17 EAST WM.
NW 1/4 SW 1/4 SECTION 33, TOWNSHIP 10 SOUTH, RANGE 17 EAST WM.
NE 1/4 NW 1/4 SECTION 5, TOWNSHIP 11 SOUTH, RANGE 17 EAST WM.
SE 1/4 NE 1/4 SECTION 5, TOWNSHIP 11 SOUTH, RANGE 17 EAST WM.
NE 1/4 SE 1/4 SECTION 5, TOWNSHIP 11 SOUTH, RANGE 17 EAST WM.
SE 1/4 SW 1/4 SECTION 5, TOWNSHIP 11 SOUTH, RANGE 17 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70401