

STATE OF OREGON  
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

NORMAN RANCHES  
BOX 21  
PRINCETON, OR 97721

confirms the right to store the waters of  
RUNOFF IN TEN UNNAMED RESERVOIRS  
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76559.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 0.8 ACRE-FEET, BEING  
0.1 AF IN RESERVOIR 41, 0.1 AF IN RESERVOIR 42, 0.1 AF IN RESERVOIR  
43, 0.1 AF IN RESERVOIR 44, 0.1 AF IN RESERVOIR 45, 0.1 AF IN  
RESERVOIR 46, 0.1 AF IN RESERVOIR 47, AND 0.1 AF IN RESERVOIR 48

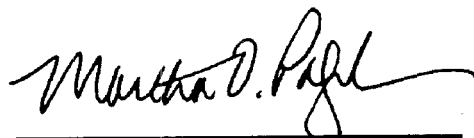
Located as follows:

SE 1/4 SW 1/4 SECTION 35, TOWNSHIP 24 SOUTH, RANGE 35 EAST WM.  
NW 1/4 NW 1/4 SECTION 2, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
SE 1/4 NW 1/4 SECTION 2, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
SE 1/4 SW 1/4 SECTION 2, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
1/4 NW 1/4 SECTION 34, TOWNSHIP 24 SOUTH, RANGE 35 EAST WM.  
1/4 NW 1/4 SECTION 11, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
1/4 SE 1/4 SECTION 11, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
1/4 NE 1/4 SECTION 10, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
1/4 NW 1/4 SECTION 10, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.  
NE 1/4 NW 1/4 SECTION 15, TOWNSHIP 25 SOUTH, RANGE 35 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or  
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as  
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70490