STATE OF OREGON COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

NORMAN RANCHES BOX 21 PRINCETON, OR 97721

confirms the right to store the waters of RUNOFF IN NINE RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76588. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 2.8 ACRE-FEET, BEING 0.4 AF IN RES 1, 0.2 AF IN RES 2, 0.1 AF IN RES 3, 0.5 AF IN RES 4 0.1 AF IN RES 5, 0.2 AF IN RES 6, 0.5 AF IN RES 8, 0.3 AF IN RES 9, AND 0.5 AF IN RES 10

Located as follows:

 SE 1/4 NW 1/4 SECTION 31, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 NW 1/4 SE 1/4 SECTION 33, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 NE 1/4 NW 1/4 SECTION 28, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 SW 1/4 NE 1/4 SECTION 29, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 SW 1/4 NE 1/4 SECTION 17, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 SW 1/4 NW 1/4 SECTION 21, TOWNSHIP 27
 SOUTH, RANGE 36
 EAST WM.

 SW 1/4 SW 1/4 SECTION 32, TOWNSHIP 26
 SOUTH, RANGE 36
 EAST WM.

 SOUTH, RANGE 36
 EAST WM.
 SOUTH, RANGE 36
 EAST WM.

 SW 1/4 NW 1/4 SECTION 32, TOWNSHIP 26
 SOUTH, RANGE 36
 EAST WM.

 SOUTH, RANGE 36
 EAST WM.
 SOUTH, RANGE 36
 EAST WM.

 SOUTH, RANGE 36
 EAST WM.
 SOUTH, RANGE 36
 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. Hall

Recorded in State Record of Water Right Certificates numbered 70518