

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JAMES D TIPPETT
63828 TENDERFOOT VALLEY
JOSEPH, OR 97846

confirms the right to store the waters of
RUNOFF, A SPRING, AN UNNAMED STREAM AND DEADMAN CREEK, TRIBUTARIES
OF SALMON CREEK IN TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76644.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 3.34 ACRE-FEET, BEING
0.488 AF IN RES 7, 0.214 AF IN RES 8, 0.192 AF IN RES 9, 0.02 AF IN
RES 10, 0.027 AF IN RES 11, 0.113 AF IN RES 12, 0.095 AF IN RES 13,
1.435 AF IN RES 14, 0.327 AF IN RES 15, 0.43 AF IN RES 16

Located as follows:

NE 1/4 NE 1/4 SECTION 28, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SE 1/4 NE 1/4 SECTION 28, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SW 1/4 NE 1/4 SECTION 33, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SE 1/4 NW 1/4 SECTION 22, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SW 1/4 NE 1/4 SECTION 22, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SE 1/4 NE 1/4 SECTION 27, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
NE 1/4 SE 1/4 SECTION 27, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SW 1/4 NE 1/4 SECTION 27, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
NW 1/4 NE 1/4 SECTION 34, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.
SW 1/4 NE 1/4 SECTION 34, TOWNSHIP 2 NORTH, RANGE 46 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70574