

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PATRICK H DOHERTY
DOHERTY, CAROL J
PO BOX 294
PILOT ROCK, OR 97868

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF BUTTER CREEK IN SIX RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76724.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.8327 ACRE-FEET, BEING
0.6171 AF IN RES 1, 0.6171 AF IN RES 2, 0.8999 AF IN RES 3, 0.6171
AF IN RES 4, 0.0551 AF IN RES 5, 0.0264 AF IN RES 6

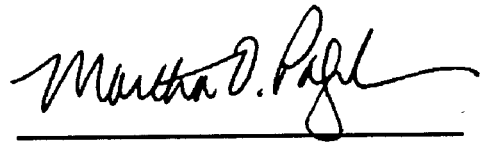
Located as follows:

SE 1/4 SE 1/4 SECTION 21, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.
SW 1/4 NW 1/4 SECTION 27, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.
NW 1/4 NW 1/4 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.
SE 1/4 SE 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.
SW 1/4 NW 1/4 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.
NE 1/4 SW 1/4 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 30 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70646

Superseded by **75097**
Cert. No. _____