STATE OF OREGON COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HUGHES RANCH RT 2 BOX 2310 HEPPNER, OR 97836

confirms the right to store the waters of A SPRING AND RUNOFF, TRIBUTARIES OF PINE CREEK IN SEVEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76855. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.28 ACRE-FOOT, BEING 0.02 AF IN RES 11, 0.02 AF IN RES 12, 0.04 AF IN RES 13, 0.04 AF IN RES 14, 0.06 AF IN RES 15, 0.07 AF IN RES 16, 0.03 AF IN RES 17

Located as follows:

 NW 1/4 SW 1/4 SECTION 29, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 SE 1/4 SW 1/4 SECTION 29, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 NW 1/4 NW 1/4 SECTION 32, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 SW 1/4 NW 1/4 SECTION 16, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 NE 1/4 SE 1/4 SECTION 16, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 SW 1/4 SW 1/4 SECTION 16, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 NW 1/4 NE 1/4 SECTION 33, TOWNSHIP 5
 SOUTH, RANGE 32
 EAST WM.

 SOUTH, RANGE 32
 EAST WM.
 SOUTH, RANGE 32
 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.

Martha O. Pagel

Martha D. Pall

Recorded in State Record of Water Right Certificates numbered 70774

Superseded by 75051