

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HUGHES RANCH
RT 2 BOX 2310
HEPPNER, OR 97836

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF BUTTER CREEK IN EIGHT RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76856.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.09 ACRE-FOOT, BEING
0.01 AF IN RES 9, 0.01 AF IN RES 10, 0.01 AF IN RES 11, 0.01 AF IN
RES 12, 0.01 AF IN RES 13, 0.01 AF IN RES 14, 0.01 AF IN RES 15,
0.02 AF IN RES 16

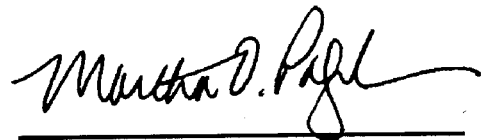
Located as follows:

NW 1/4 SW 1/4 SECTION 26, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
SE 1/4 NW 1/4 SECTION 35, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
NE 1/4 NE 1/4 SECTION 3, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SE 1/4 NW 1/4 SECTION 2, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
SW 1/4 SE 1/4 SECTION 36, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
SW 1/4 SE 1/4 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
NE 1/4 NE 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.
NE 1/4 NE 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 28 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70775