

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HUGHES RANCH
RT 2 BOX 2310
HEPPNER, OR 97836

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF BUTTER CREEK IN NINE RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-76858.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.25 ACRE-FOOT, BEING
0.01 AF IN RES 17, 0.02 AF IN RES 18, 0.04 AF IN RES 19, 0.03 AF IN
RES 20, 0.10 AF IN RES 21, 0.01 AF IN RES 22, 0.01 AF IN RES 23,
0.02 AF IN RES 24, 0.01 AF IN RES 25

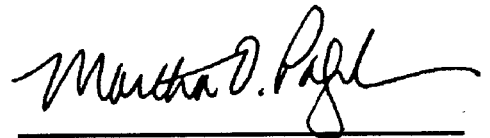
Located as follows:

NE 1/4 NE 1/4 SECTION 18, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
SE 1/4 SE 1/4 SECTION 32, TOWNSHIP 1 SOUTH, RANGE 29 EAST WM.
SW 1/4 NE 1/4 SECTION 17, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
NW 1/4 SW 1/4 SECTION 4, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
NE 1/4 NW 1/4 SECTION 9, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
NW 1/4 NE 1/4 SECTION 16, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
NW 1/4 NW 1/4 SECTION 21, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
NW 1/4 NW 1/4 SECTION 15, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or
the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as
determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70777

Superseded by **75052**
Cert. No. _____