

STATE OF OREGON
COUNTY OF Grant

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

RUDIO MTN LIMITED PARTNERSHIP
PO BOX 66
RIDDLE, OR 97469

confirms the right to store the waters of
SPRINGS, TRIBUTARIES OF FRANKS CREEK IN TEN RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76884.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.117 ACRE-FOOT, BEING
0.009 AF IN RES 1, 0.009 AF IN RES 2, 0.010 AF IN RES 3, 0.004 AF IN
RES 4, 0.005 AF IN RES 5, 0.030 AF IN RES 6, 0.028 AF IN RES 7,
0.009 AF IN RES 8, 0.004 AF IN RES 9 AND 0.009 AF IN RES 10

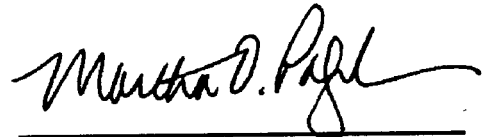
Located as follows:

NE 1/4 SW 1/4 SECTION 26, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NE 1/4 SW 1/4 SECTION 20, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
SW 1/4 NE 1/4 SECTION 35, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NW 1/4 NE 1/4 SECTION 34, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NW 1/4 SE 1/4 SECTION 34, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NW 1/4 SE 1/4 SECTION 34, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
SE 1/4 SE 1/4 SECTION 34, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NE 1/4 SW 1/4 SECTION 22, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
SW 1/4 NE 1/4 SECTION 22, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.
NW 1/4 NE 1/4 SECTION 15, TOWNSHIP 11	SOUTH, RANGE 27	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70793