

STATE OF OREGON
COUNTY OF Grant

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

DON R JOHNSON
PO BOX 66
RIDDLE, OR 97469

confirms the right to store the waters of
SCOTTY CREEK AND JACK CREEK IN TEN RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-76889.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.152 ACRE-FOOT, BEING
0.008 AF IN RES 11, 0.005 AF IN RES 12, 0.005 AF IN RES 13, 0.016 AF
IN RES 14, 0.006 AF IN RES 15, 0.015 AF IN RES 16, 0.005 AF IN RES
17, 0.005 AF IN RES 18, 0.005 AF IN RES 19 AND 0.082 AF IN RES 20

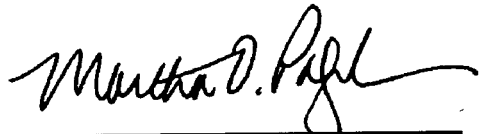
Located as follows:

SW 1/4 SW 1/4 SECTION 23, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SW 1/4 SW 1/4 SECTION 23, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SE 1/4 SW 1/4 SECTION 23, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
NW 1/4 NW 1/4 SECTION 26, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SW 1/4 NE 1/4 SECTION 26, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
NW 1/4 SE 1/4 SECTION 28, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SE 1/4 NW 1/4 SECTION 28, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SE 1/4 NW 1/4 SECTION 28, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
SE 1/4 SE 1/4 SECTION 21, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.
1/4 1/4 SECTION 0, TOWNSHIP 16 SOUTH, RANGE 30 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70798