

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOE P DOHERTY
SHEEP RANCH INC
PO BOX 640
PILOT ROCK, OR 97868

confirms the right to store the waters of
RUNOFF AND SPRINGS, TRIBUTARIES OF BUTTER CREEK IN TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76912.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.519 ACRE-FEET, BEING
0.026 AF IN RES 1, 0.144 AF IN RES 2, 0.077 AF IN RES 3, 0.843 AF IN
RES 4, 0.275 AF IN RES 5, 0.025 AF IN RES 6, 0.025 AF IN RES 7,
0.025 AF IN RES 8, 0.674 AF IN RES 9, 0.405 AF IN RES 10

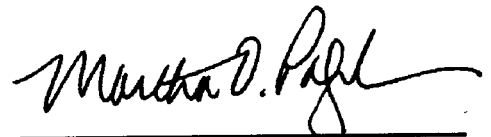
Located as follows:

1/4	1/4 SECTION	22,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	22,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	22,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	20,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	11,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	11,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	11,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	11,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	2,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.
1/4	1/4 SECTION	2,	TOWNSHIP	2	SOUTH,	RANGE	29	EAST	WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70821