

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOE P DOHERTY
SHEEP RANCH INC
PO BOX 640
PILOT ROCK, OR 97868

confirms the right to store the waters of
RUNOFF AND SPRINGS, TRIBUTARIES OF BUTTER CREEK IN TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76913.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.719 ACRE-FEET, BEING
0.039 AF IN RES 11, 0.155 AF IN RES 12, 0.213 AF IN RES 13, 0.219 AF
IN RES 14, 0.169 AF IN RES 15, 0.05 AF IN RES 16, 1.012 AF IN RES
17, 0.169 AF IN RES 18, 0.47 AF IN RES 19, 0.223 AF IN RES 20

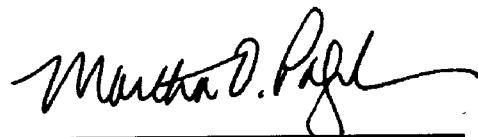
Located as follows:

1/4 1/4 SECTION 2, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 1, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 34, TOWNSHIP 1 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 34, TOWNSHIP 1 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 34, TOWNSHIP 1 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 12, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 29 EAST WM.
1/4 1/4 SECTION 7, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.
1/4 1/4 SECTION 5, TOWNSHIP 2 SOUTH, RANGE 30 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70822