

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOE P DOHERTY
SHEEP RANCH INC
PO BOX 640
PILOT ROCK, OR 97868

confirms the right to store the waters of
SPRING AND RUNOFF, TRIBUTARIES OF BUTTER CREEK IN TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76914.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 3.803 ACRE-FEET, BEING
0.26 AF IN RES 21, 0.459 AF IN RES 22, 0.383 AF IN RES 23, 0.025 AF
IN RES 24, 0.555 AF IN RES 25, 0.234 AF IN RES 26, 0.674 AF IN RES
27, 0.456 AF IN RES 28, 0.082 AF IN RES 29, 0.675 AF IN RES 30

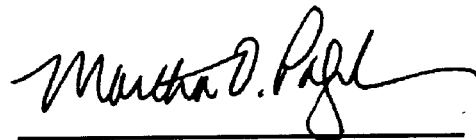
Located as follows:

1/4	1/4 SECTION	5, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	5, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	5, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	7, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	12, TOWNSHIP	2	SOUTH, RANGE	29	EAST WM.
1/4	1/4 SECTION	12, TOWNSHIP	2	SOUTH, RANGE	29	EAST WM.
1/4	1/4 SECTION	7, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP	2	SOUTH, RANGE	30	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70823