

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOE P DOHERTY
SHEEP RANCH INC
PO BOX 640
PILOT ROCK, OR 97868

confirms the right to store the waters of
RUNOFF AND SPRING, TRIBUTARIES OF BUTTER CREEK IN NINE RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-76915.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.073 ACRE-FEET, BEING
0.155 AF IN RES 31, 0.309 AF IN RES 32, 0.05 AF IN RES 33, 0.138 AF
IN RES 34, 0.143 AF IN RES 35, 0.215 AF IN RES 36, 0.034 AF IN RES
37, 0.004 AF IN RES 38, 0.025 AF IN RES 38

Located as follows:

1/4	1/4 SECTION 10,	TOWNSHIP 2	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 16,	TOWNSHIP 2	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 6,	TOWNSHIP 3	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 7,	TOWNSHIP 3	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 7,	TOWNSHIP 3	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 18,	TOWNSHIP 3	SOUTH, RANGE 30	EAST WM.
1/4	1/4 SECTION 27,	TOWNSHIP 1	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION 26,	TOWNSHIP 1	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION 26,	TOWNSHIP 1	SOUTH, RANGE 29	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70824