

STATE OF OREGON
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

RIDDLE RANCH INC.
HC72 BOX 55
PRINCETON, OR 97721

confirms the right to store the waters of
RUNOFF, A TRIBUTARY OF PAUL CREEK IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77095.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.175 ACRE-FEET, BEING
0.093 AF IN RES 1, 0.243 AF IN RES 2, 0.072 AF IN RES 3, 0.303 AF IN
RES 4, 0.072 AF IN RES 5, 0.073 AF IN RES 6, 0.374 AF IN RES 7,
0.303 AF IN RES 8, 0.589 AF IN RES 9, AND 0.053 AF IN RES 10

Located as follows:

SE 1/4 NW 1/4 SECTION 28, TOWNSHIP 28 SOUTH, RANGE 34 EAST WM.
SE 1/4 NE 1/4 SECTION 29, TOWNSHIP 28 SOUTH, RANGE 34 EAST WM.
SW 1/4 SE 1/4 SECTION 36, TOWNSHIP 29 SOUTH, RANGE 34 EAST WM.
NE 1/4 NW 1/4 SECTION 30, TOWNSHIP 27 SOUTH, RANGE 34 EAST WM.
NE 1/4 SW 1/4 SECTION 25, TOWNSHIP 27 SOUTH, RANGE 33 EAST WM.
NW 1/4 SW 1/4 SECTION 23, TOWNSHIP 29 SOUTH, RANGE 34 EAST WM.
NW 1/4 SE 1/4 SECTION 36, TOWNSHIP 29 SOUTH, RANGE 34 EAST WM.
NW 1/4 NE 1/4 SECTION 27, TOWNSHIP 27 SOUTH, RANGE 33 EAST WM.
NE 1/4 SE 1/4 SECTION 6, TOWNSHIP 29 SOUTH, RANGE 34 EAST WM.
SW 1/4 NW 1/4 SECTION 6, TOWNSHIP 29 SOUTH, RANGE 34 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70901