

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

NEVADA FRIST CORPORATION
PO BOX 490
WINNEMUCCA, NV 89446

confirms the right to store the waters of
SPRINGS AND RUNOFF, TRIBUTARIES OF CAMAS, OWENS AND DEERLICK
CREEKS IN TEN RESERVOIRS
for LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-77151.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 10.0 ACRE-FEET, BEING
4.7 AF IN RES 21, 1.0 AF IN RES 22, 1.1 AF IN RES 23, 0.7 AF IN RES
24, 0.5 AF IN RES 25, 0.4 AF IN RES 26, 0.3 AF IN RES 27, 0.6 AF IN
RES 28, 0.4 AF IN RES 29, 0.3 AF IN RES 30

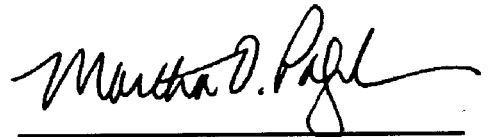
Located as follows:

NW 1/4 SW 1/4 SECTION 26, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
NW 1/4 NW 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
SW 1/4 SE 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
SW 1/4 NE 1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
NE 1/4 SE 1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
SE 1/4 SW 1/4 SECTION 5, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
SW 1/4 SE 1/4 SECTION 5, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
SE 1/4 SE 1/4 SECTION 33, TOWNSHIP 4 SOUTH, RANGE 31 EAST WM.
NE 1/4 SE 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.
1/4 1/4 SECTION 1, TOWNSHIP 5 SOUTH, RANGE 31 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70928