

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

TIPPETT RANCH INC.
PO BOX 126
ENTERPRISE, OR 97828

confirms the right to store the waters of
RUNOFF IN TEN RESERVOIRS
for WILDLIFE AND LIVESTOCK.

The right to store and use these waters was perfected under Reservoir Application R-77216.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.710 ACRE-FEET, BEING
0.133 AF IN RES 1, 1.279 AF IN RES 2, 1.059 AF IN RES 3, 0.911 AF IN
RES 4, 0.039 AF IN RES 5, 0.039 AF IN RES 6, 0.479 AF IN RES 7,
0.371 AF IN RES 8, 0.128 AF IN RES 9, AND 0.272 AF IN RES 10

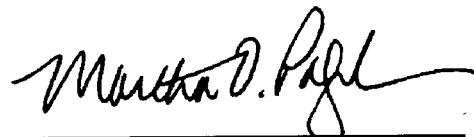
Located as follows:

NE 1/4 NW 1/4 SECTION 25, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.
NE 1/4 NE 1/4 SECTION 36, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.
NE 1/4 SE 1/4 SECTION 36, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.
NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 1 NORTH, RANGE 47 EAST WM.
SE 1/4 NW 1/4 SECTION 31, TOWNSHIP 1 NORTH, RANGE 47 EAST WM.
SW 1/4 SW 1/4 SECTION 32, TOWNSHIP 1 NORTH, RANGE 47 EAST WM.
SW 1/4 NW 1/4 SECTION 32, TOWNSHIP 1 NORTH, RANGE 47 EAST WM.
SE 1/4 NW 1/4 SECTION 2, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.
NE 1/4 NW 1/4 SECTION 2, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.
NW 1/4 SE 1/4 SECTION 35, TOWNSHIP 1 NORTH, RANGE 46 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70947