

STATE OF OREGON
COUNTY OF Umatilla

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

LOUISIANA PACIFIC CORP.
PO DRAWER AA
PILOT ROCK, OR 97868

confirms the right to store the waters of
SPRINGS AND RUNOFF, TRIBUTARIES OF DEERHORN CREEK, RUSH CREEK AND
SNAKE CREEK IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77232.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.4 ACRE-FEET, BEING
0.1 AF EACH IN RES 42, 43, 44, 46, 47, 48 50, 0.2 AF IN RES 45, 51,
AND 0.3 AF IN RES 49

Located as follows:

SW 1/4 SW 1/4 SECTION 2, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
NW 1/4 NE 1/4 SECTION 3, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
SE 1/4 NW 1/4 SECTION 3, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
SW 1/4 NE 1/4 SECTION 4, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
NW 1/4 NW 1/4 SECTION 10, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
SE 1/4 NW 1/4 SECTION 10, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
NW 1/4 NW 1/4 SECTION 11, TOWNSHIP 6 SOUTH, RANGE 30 EAST WM.
NW 1/4 SE 1/4 SECTION 7, TOWNSHIP 6 SOUTH, RANGE 31 EAST WM.
SW 1/4 NW 1/4 SECTION 8, TOWNSHIP 6 SOUTH, RANGE 31 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70963