

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

KATHRYN M HEALY
RT 2 BOX 2275
HEPPNER, OR 97836

confirms the right to store the waters of
RUNOFF AND SPRINGS, TRIBUTARIES OF JOHNSON CREEK, BUTTER CREEK IN
TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77273.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.14 ACRE-FEET, BEING
0.005 AF IN RES 1, 0.03 AF IN RES 2, 0.0035 AF IN RES 3, 0.002 AF IN
RES 4, 0.003 AF IN RES 5, 0.06 AF IN RES 6, 0.003 AF IN RES 7, 0.003
AF IN RES 8, 0.03 AF IN RES 9, 0.0005 AF IN RES 10

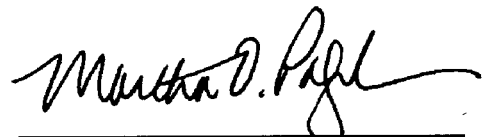
Located as follows:

1/4	1/4 SECTION	4, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	5, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	5, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	5, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	4, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	9, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.
1/4	1/4 SECTION	8, TOWNSHIP 3	SOUTH, RANGE 29	EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70990