

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

KATHRYN M HEALY
RT 2 BOX 2275
HEPPNER, OR 97836

confirms the right to store the waters of
A SPRING AND RUNOGG, A TRIBUTARY OF JOHNSON CREEK AND BUTTER CREEK
IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77274.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.082 ACRE-FOOT, BEING
0.03 AF IN RES 11, 0.005 AF IN RES 12, 0.001 AF IN RES 13, 0.002 AF
IN RES 14, 0.002 AF IN RES 15, 0.002 AF IN RES 16, 0.0035 AF IN RES
17, 0.0055 AF IN RES 18, 0.014 AF IN RES 19, AND 0.017 AF IN RES 20

Located as follows:

1/4 1/4 SECTION 17, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
1/4 1/4 SECTION 20, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
1/4 1/4 SECTION 20, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
1/4 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
1/4 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
1/4 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
NW 1/4 SW 1/4 SECTION 16, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
NW 1/4 NW 1/4 SECTION 21, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.
NW 1/4 SW 1/4 SECTION 16, TOWNSHIP 3 SOUTH, RANGE 39 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70991