

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOHN J HEALY
PO BOX 692
HEPPNER, OR 97836

confirms the right to store the waters of
A SPRING AND RUNOFF, TRIBUTARIES OF SOUTH FOR, CREEK AND BUTTER
CREEK IN SEVEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77275.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.0673 ACRE-FOOT, BEING
0.011 AF IN RES 1, 0.04 AF IN RES 2, 0.005 AF IN RES 3, 0.0009 AF
IN RES 4, 0.0004 AF IN RES 5, 0.002 AF IN RES 6, AND 0.008 AF IN
RES 7

Located as follows:

1/4 SW 1/4 SECTION 17, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
1/4 SW 1/4 SECTION 17, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
SW 1/4 SE 1/4 SECTION 20, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
SE 1/4 NW 1/4 SECTION 20, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
NW 1/4 SE 1/4 SECTION 20, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
1/4 SE 1/4 SECTION 18, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.
1/4 SW 1/4 SECTION 17, TOWNSHIP 1 SOUTH, RANGE 28 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70992