

STATE OF OREGON
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HOTCHKISS CO.
HC 71 BOX 134A
BURNS, OR 97720

confirms the right to store the waters of
SPRINGS, UNNAMED STREAMS, WELLS AND RUNOFF IN TEN RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77439.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 6.46 ACRE-FEET, BEING
0.96 AF IN RES 35, 0.24 AF IN RES 36, 0.56 AF IN RES 37, 0.7 AF IN
RES 38, 0.56 AF IN RES 39, 0.42 AF IN RES 40, 0.8 AF IN RES 41, 0.96
AF IN RES 42, 0.7 AF IN RES 43, 0.56 AF IN RES 44

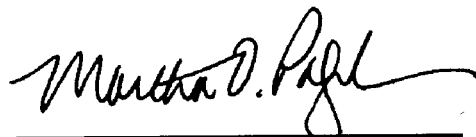
Located as follows:

NE 1/4 NE 1/4 SECTION 2, TOWNSHIP 24 SOUTH, RANGE 30 EAST WM.
NE 1/4 SE 1/4 SECTION 35, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SW 1/4 SW 1/4 SECTION 35, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SE 1/4 SE 1/4 SECTION 34, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SE 1/4 SE 1/4 SECTION 34, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SW 1/4 NW 1/4 SECTION 35, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SE 1/4 NE 1/4 SECTION 34, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
SW 1/4 NE 1/4 SECTION 34, TOWNSHIP 23 SOUTH, RANGE 30 EAST WM.
NW 1/4 SW 1/4 SECTION 3, TOWNSHIP 24 SOUTH, RANGE 30 EAST WM.
NW 1/4 SW 1/4 SECTION 3, TOWNSHIP 24 SOUTH, RANGE 30 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71030