

STATE OF OREGON
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HOTCHKISS COMPANY
HC 71 BOX 134A
BURNS, OR 97720

confirms the right to store the waters of
RUNOFF AND UNNAMED WELLS, TRIBUTARIES OF SILVER CREEK IN TEN
RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77445.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.04 ACRE-FEET, BEING
0.24 AF IN RES 63, 0.24 AF IN RES 64, 0.6 AF IN RES 65, 0.4 AF IN
RES 66, 0.4 AF IN RES 67, 0.24 AF IN RES 68, 0.32 AF IN RES 69, 0.48
AF IN RES 70, 0.48 AF IN RES 71, 0.64 AF IN RES 72

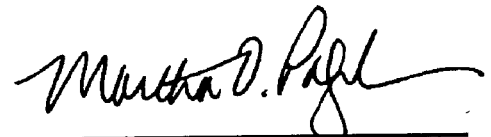
Located as follows:

NW 1/4 NW 1/4 SECTION 18, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
SW 1/4 NE 1/4 SECTION 13, TOWNSHIP 22 SOUTH, RANGE 25 EAST WM.
SE 1/4 NW 1/4 SECTION 25, TOWNSHIP 22 SOUTH, RANGE 25 EAST WM.
SW 1/4 NW 1/4 SECTION 25, TOWNSHIP 22 SOUTH, RANGE 25 EAST WM.
SE 1/4 SW 1/4 SECTION 2, TOWNSHIP 23 SOUTH, RANGE 25 EAST WM.
SW 1/4 SW 1/4 SECTION 6, TOWNSHIP 23 SOUTH, RANGE 26 EAST WM.
NE 1/4 NE 1/4 SECTION 24, TOWNSHIP 23 SOUTH, RANGE 25 EAST WM.
NE 1/4 SE 1/4 SECTION 24, TOWNSHIP 23 SOUTH, RANGE 25 EAST WM.
SE 1/4 SW 1/4 SECTION 24, TOWNSHIP 23 SOUTH, RANGE 25 EAST WM.
SE 1/4 SE 1/4 SECTION 23, TOWNSHIP 23 SOUTH, RANGE 25 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71036