

STATE OF OREGON
COUNTY OF Harney

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

HOTCHKISS CO.
HC 71 BOX 134A
BURNS, OR 97720

confirms the right to store the waters of
RUNOFF AND UNNAMED WELLS, TRIBUTARIES OF SILVER CREEK IN TEN
RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-77446.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.78 ACRE-FEET, BEING
0.24 AF IN RES 73, 0.3 AF IN RES 74, 0.2 AF IN RES 75, 0.2 AF IN
RES 76, 0.3 AF IN RES 77, 0.2 AF IN RES 78, 0.48 AF IN RES 79,
0.42 AF IN RES 80, 0.24 AF IN RES 81, 0.2 AF IN RES 82

Located as follows:

SW 1/4 NE 1/4 SECTION 32, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NE 1/4 SW 1/4 SECTION 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NW 1/4 SE 1/4 SECTION 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NE 1/4 SE 1/4 SECTION 33, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NE 1/4 NE 1/4 SECTION 4, TOWNSHIP 23 SOUTH, RANGE 26 EAST WM.
NW 1/4 SW 1/4 SECTION 18, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NW 1/4 NW 1/4 SECTION 19, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NE 1/4 NE 1/4 SECTION 30, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
SW 1/4 NE 1/4 SECTION 30, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.
NE 1/4 SW 1/4 SECTION 29, TOWNSHIP 22 SOUTH, RANGE 26 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71037