STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	THE DRAIN WATER COMPANY
of Cottage Grove	State of Oregon , has made proof
to the satisfaction of the STATE WAT.	ER BOARD of Oregon, of u right to the use of the
waters of Bear Creek	, a tributary of Elk Creek
, for the pu	urpose of municipal supply for the City of
	of the State Engineer, and that said right to cted in accordance with the laws of Oregon and E WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings	s of said Bourd, ut Sulem, in Volume 1 ,
nt page 168, on the 18th	lay of November, 1914 ; that the priority of
the right hereby confirmed dates from	June 1, 1909 ; that the amount of
water to which such right is entitled a is limited to an amount actually ben	and hereby confirmed, for the purposes uforesaid, neficially used for said purposes, and shall not
exceed two cubic feet per seco	ond.
confirmed is appartenant, or, if for ot to beneficial use, is as follows:	der such right, and to which the water hereby ther purposes, the place where such water is put the Northwest quarter of the Northwest quarter
(NW $_{4}^{1}$ of NW $_{4}^{1}$) of Section Twenty-five Six (6) West of Willamette Meridian Drain, Oregon.	(25), Township Twenty-two (22) South Range
	발표를 받고 그러워 하는 그를 모으고 그
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.	
Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.	
	Witness the seal and signature of the STATE
	WATER BOARD affixed this 16th day
(SEAL OF STATE WATER BOARD)	of December , 1914 .
	STATE WATER BOARD
	By JOHN H. LETIS State Engineer, President
Attest: M. F. MERS	
Secretar)	

Recorded in State Record of Water Right Certificates, Volume 1 ..., Page 711