

STATE OF OREGON
COUNTY OF Gilliam

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

JOHN MADDEN ESTATE
48577 LONEROCK RD
CONDON, OR 97823

confirms the right to store the waters of
SPRINGS AND RUNOFF, TRIBUTARIES OF JUNIPER CREEK IN SIX RESERVOIRS
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-77846.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 1.25 ACRE-FEET BEING
0.25 AF EACH IN RES 7, 9, 10 AND 12 AND 0.125 AF EACH IN RES 8 & 11

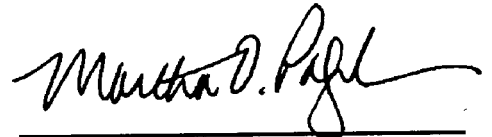
Located as follows:

NW 1/4 SW 1/4 SECTION 20, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.
NW 1/4 NE 1/4 SECTION 20, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.
SE 1/4 NE 1/4 SECTION 20, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.
NE 1/4 NE 1/4 SECTION 29, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.
NW 1/4 SE 1/4 SECTION 29, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.
SW 1/4 SE 1/4 SECTION 21, TOWNSHIP 5 SOUTH, RANGE 24 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71106