

STATE OF OREGON
COUNTY OF Linn

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

LYNN D KAMPFER
KAMPFER BROTHERS; KAMPFER, ARNOLD H
23533 GAP RD
HARRISBURG, OR 97446

confirms the right to store the waters of
UNNAMED STREAMS, SPRINGS AND RUNOFF, TRIBUTARIES OF PIERCE CREEK IN
RES 14, RES 17, RES 2, RES 15, RES 5, RES 6, RES 16 AND RES 29
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-77943.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 34.96 ACRE-FEET, BEING
6.6 AF IN RES 14, 5.20 AF IN RES 17, 4.46 AF IN RES 2, 4.29 AF IN
RES 15, 3.96 AF IN RES 5, 3.81 AF IN RES 6, 3.74 AF IN RES 16 AND
2.9 AF IN RES 29

Located as follows:

NW 1/4 NW 1/4 SECTION 20, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
SW 1/4 SW 1/4 SECTION 17, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
SE 1/4 NW 1/4 SECTION 6, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
SW 1/4 SW 1/4 SECTION 17, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
NW 1/4 SE 1/4 SECTION 6, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
SE 1/4 SE 1/4 SECTION 6, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
SW 1/4 SW 1/4 SECTION 17, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.
NW 1/4 NE 1/4 SECTION 7, TOWNSHIP 15 SOUTH, RANGE 2 WEST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71145