

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT; VALE DISTRICT
100 OREGON ST
VALE, OR 97918

confirms the right to store the waters of
MARBLE, BEAVER, CLEAR AND DURBIN CREEKS, CHAMBEAM DITCH AND BURNT
RIVER IN NINE RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-78273.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.12 ACRE-FEET, BEING
0.10 AF IN BURNT RIVER 3 RES (58-4703), 0.40 AF IN TABLE MTN WTRHL (58-4329), 0.33 AF
IN ROCKY TOP WTRHL (58-4330), 0.32 AF IN UPPER COYOTE WTRHL (58-4688), 0.30 AF IN
DEVILS HORN RES (58-4683), 0.16 AF IN NORTH MCELROY 1 WTRHL (58-4325), 0.20 AF IN
NORTH MCELROY 2 WTRHL (58-4325), 0.13 AF IN GRASTY-22 (58-4691) AND 0.18 AF IN
CINDER BUTTE (58-4693).

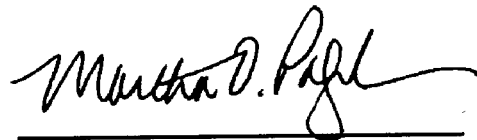
Located as follows:

NE 1/4 SW 1/4 SECTION 19, TOWNSHIP 12 SOUTH, RANGE 41 EAST WM.
SE 1/4 NE 1/4 SECTION 26, TOWNSHIP 13 SOUTH, RANGE 43 EAST WM.
SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 13 SOUTH, RANGE 43 EAST WM.
NE 1/4 NW 1/4 SECTION 22, TOWNSHIP 11 SOUTH, RANGE 42 EAST WM.
SE 1/4 SW 1/4 SECTION 9, TOWNSHIP 12 SOUTH, RANGE 41 EAST WM.
NW 1/4 NE 1/4 SECTION 21, TOWNSHIP 11 SOUTH, RANGE 42 EAST WM.
SW 1/4 NW 1/4 SECTION 22, TOWNSHIP 11 SOUTH, RANGE 42 EAST WM.
NE 1/4 NE 1/4 SECTION 30, TOWNSHIP 13 SOUTH, RANGE 43 EAST WM.
NW 1/4 SW 1/4 SECTION 33, TOWNSHIP 13 SOUTH, RANGE 43 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71224