

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT; VALE DISTRICT
100 OREGON ST
VALE, OR 97918

confirms the right to store the waters of
SALT, RUCKLES, SAG, RITTER AND SARDINE CREEKS, SMITH DITCH, POWDER
RIVER AND FOSTER GULCH IN NINE RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-78274.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.34 ACRE-FEET, BEING
2.7 AF IN SECTION 31 RES, 0.56 AF IN SECTION 17 NO 2 RES, 0.45 AF IN
FOSTER RIDGE 3 RES, 0.13 AF IN FOSTER RIDGE 1 RES, 0.10 AF IN
TROUGH RES, 0.10 AF IN BONE FLAT RES, 0.1 AF IN PICELO RES ***

Located as follows:

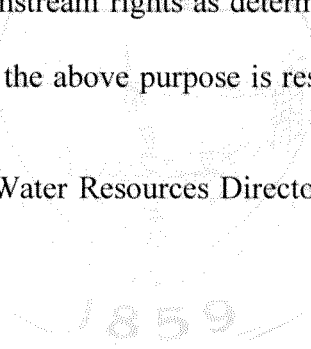
- NW 1/4 NE 1/4 SECTION 31, TOWNSHIP 7 SOUTH, RANGE 41 EAST WM. *Section 31 Res*
- SW 1/4 NW 1/4 SECTION 17, TOWNSHIP 9 SOUTH, RANGE 41 EAST WM. *Section 17 Res*
- SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 9 SOUTH, RANGE 46 EAST WM. *Foster Ridge #3 Res*
- SE 1/4 SE 1/4 SECTION 4, TOWNSHIP 9 SOUTH, RANGE 46 EAST WM. *Foster Ridge #1 Res*
- NW 1/4 NE 1/4 SECTION 4, TOWNSHIP 8 SOUTH, RANGE 41 EAST WM. *Trough Res*
- SW 1/4 SE 1/4 SECTION 32, TOWNSHIP 8 SOUTH, RANGE 46 EAST WM. *Bone Flat Res*
- NE 1/4 SE 1/4 SECTION 22, TOWNSHIP 9 SOUTH, RANGE 42 EAST WM. *Picelo Res*
- NW 1/4 SW 1/4 SECTION 32, TOWNSHIP 9 SOUTH, RANGE 43 EAST WM. *Bieber Pond*
- NE 1/4 NE 1/4 SECTION 5, TOWNSHIP 9 SOUTH, RANGE 46 EAST WM. *Bone Flat Waterhole Res*

*Count
for 2
Count
for 1*

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

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Recorded in State Record of Water Right Certificates numbered 71225