

STATE OF OREGON  
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA WHITMAN NATIONAL FOREST  
PO BOX 907  
BAKER CITY, OR 97814

confirms the right to store the waters of  
UNNAMED STREAMS AND SPRINGS, TRIBUTARIES OF PHILLIPS LAKE, LOWER  
DEER CREEK AND DEER CREEK IN SMITH CR, DEER CR 1, DEER CR 2, DEER CR  
3, DEER CR 4, DEER CR 5.....  
for WILDLIFE, FIRE PROTECTION AND FISH.

The right to store and use these waters was perfected under Reservoir Application R-79596.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 3.21 ACRE-FEET, BEING  
0.20 AF IN SMITH CR, 0.09 AF IN DEER CR 1 AND DEER CR 4, 0.50 AF IN  
DEER CR 2, 0.52 AF IN DEER CR 3, 0.70 AF IN DEER CR 5, 0.60 AF IN  
DEER CR 6, 0.15 AF IN DEER CR 7, 0.08 AF IN DEER CR 8, 0.28 AF IN DEER  
CR 10

Located as follows:

SW 1/4 SE 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SW 1/4 SE 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SW 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
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SW 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
SW 1/4 SW 1/4 SECTION 16, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.  
NW 1/4 NW 1/4 SECTION 21, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71493