

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA WHITMAN NATIONAL FOREST
PO BOX 907
BAKER CITY, OR 97814

confirms the right to store the waters of
SPRING CREEK AND UNNAMED INTERMITTENT STREAMS, TRIBUTARIES OF POWDER
RIVER AND AN UNNAMED INTERMITTENT STREAM IN SPRING CREEK 1, SPRING
CREEK 2, SPRING CREEK 3.....
for WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79597.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.99 ACRE-FOOT, BEING
0.06 AF IN SPRING CREEK 1, SPRING CREEK 3, POWDER RIVER 3 AND POWDER
RIVER 7, 0.05 AF IN SPRING CREEK 2, 0.08 AF IN POWDER RIVER 1, 0.07
AF IN POWDER RIVER 2, 0.20 AF IN POWDER RIVER 4.....

Located as follows:

NW 1/4 NE 1/4 SECTION 29, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SE 1/4 SECTION 20, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SE 1/4 SECTION 20, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SE 1/4 SE 1/4 SECTION 20, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SW 1/4 SECTION 21, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SW 1/4 SECTION 21, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 NW 1/4 SECTION 20, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SE 1/4 NE 1/4 SECTION 19, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SE 1/4 SECTION 17, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.
SW 1/4 SW 1/4 SECTION 21, TOWNSHIP 10 SOUTH, RANGE 38 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71494