

STATE OF OREGON
COUNTY OF Baker

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA WHITMAN NATIONAL FOREST
PO BOX 907
BAKER CITY, OR 97814

confirms the right to store the waters of
A SPRING AND RUNOFF, TRIBUTARIES OF AN UNNAMED STREAM, PELICAN CREEK
AND CALIFORNIA GULCH IN POWERLINE POND, CABIN POND, FENDER POND,
LODGE POLE POND.....
for LIVESTOCK, WILDLIFE, FIRE PROTECTION AND ROAD
CONSTRUCTION.

The right to store and use these waters was perfected under Reservoir Application R-79660.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.21 ACRE-FEET, BEING
0.24 AF IN POWERLINE POND, 0.5 AF IN CABIN POND, 0.2 AF IN FENDER
POND, 0.48 AF IN LODGE POLE POND, 0.44 AF IN RED POND, 0.35 AF IN
FARMER JACK POND, 0.32 AF IN TRAIL POND AND FOWLER POND.....

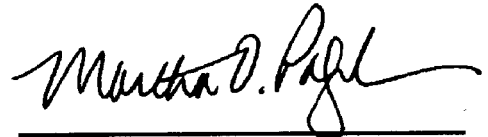
Located as follows:

SW 1/4 SE 1/4 SECTION 16, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NW 1/4 NW 1/4 SECTION 15, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NW 1/4 SW 1/4 SECTION 9, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
SW 1/4 NW 1/4 SECTION 3, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NE 1/4 SW 1/4 SECTION 10, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NW 1/4 NE 1/4 SECTION 22, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NE 1/4 NW 1/4 SECTION 23, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
SW 1/4 NE 1/4 SECTION 14, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
NE 1/4 SE 1/4 SECTION 11, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.
SW 1/4 NW 1/4 SECTION 2, TOWNSHIP 2 SOUTH, RANGE 36 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71506