

STATE OF OREGON  
COUNTY OF Union

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA WHITMAN NATIONAL FOREST  
PO BOX 907  
BAKER CITY, OR 97814

confirms the right to store the waters of  
UNNAMED STREAMS, TRIBUTARIES OF SPRING CREEK IN TEN RESERVOIRS  
for LIVESTOCK, WILDLIFE, FIRE PROTECTION AND ROAD  
CONSTRUCTION.

The right to store and use these waters was perfected under Reservoir Application R-79664.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 50.0 ACRE-FEET BEING  
5.0 AF EACH IN SHADY REST POND RES, SHOE CAMP POND RES, UPPER HUNTER  
POND RES, TURN POND RES, RED BRIDGE POND RES, COUGAR POINT POND RES,  
LWR MILL CORRAL POND RES, TIP TOP CORRAL POND RES, BULL HOLLOW POND  
RES \*\*\*

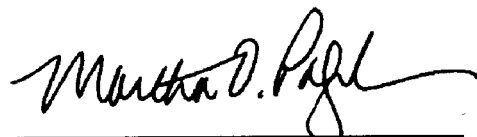
Located as follows:

NW 1/4 SE 1/4 SECTION 1, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SW 1/4 NW 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
NW 1/4 NE 1/4 SECTION 9, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SE 1/4 NE 1/4 SECTION 9, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
NE 1/4 NW 1/4 SECTION 20, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
NE 1/4 NE 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SW 1/4 SE 1/4 SECTION 19, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SE 1/4 NE 1/4 SECTION 3, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SE 1/4 SW 1/4 SECTION 7, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.  
SE 1/4 NE 1/4 SECTION 2, TOWNSHIP 3 SOUTH, RANGE 36 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71510